

2017 Wyoming State Junior Olympic Three-Position Air Rifle Championship

Official Match Program

PURPOSE: The state level Junior Olympic 3-Position Air Rifle Championships are designed to qualify competitors to attend the National Junior Olympic 3-Position Air Rifle Championships. This program encourages the continued growth of air rifle competition throughout the United States.

ORGANIZATION, LOCATION, DATE:

<u>Location</u>	<u>Contact</u>	<u>Date</u>
Lander Valley Sportsmen's Assn. Indoor Range 775 Garfield Lander, WY	Dudley Irvine 1070 McDougall Dr Lander, WY 82520 (307) 332-2811 dirvine@bresnan.net	April 22, 2017

ELIGIBILITY: All participants must be currently enrolled in grade school, middle school, high school or equivalent program. Because of the support given to the program by the Wyoming State Shooting Association, membership in WSSA will be **required** (\$5 membership fee per shooter). USA Shooting membership is not required. Clubs and individuals are encouraged to become members of USA Shooting and one or more of the sponsoring organizations (Civilian Marksmanship Program, NRA).

RULES: The current edition of the **National Standard Three-Position Air Rifle Rulebook** for precision and sporter divisions endorsed by USA Shooting, CMP, American Legion, 4-H, and JROTC will govern this competition, except eye protection is required.. This rulebook is available on the CMP web site at <http://thecmp.org/wp-content/uploads/Rules.pdf> or from the National Three-Position Air Rifle Council, Camp Perry, PO Box 576, Port Clinton, Ohio 43452.

TARGET: The A4-W Kruger target will be used and scoring done on the Orion electronic scoring system.

SQUADDING: Teams and individuals will be assigned relays based on their entry request on a first come first served basis. Shooters should report to the match director at least 30 minutes prior to their relay.

AWARDS: Wyoming State Champion awards will be presented for teams and individuals in each division and will be sponsored by the Wyoming State Shooting Assn. All entrants must compete as individuals.

NATIONAL CHAMPIONSHIP: The champion team in each division may be eligible for the National 3-P Air Rifle Match representing the state of Wyoming as well as at-large qualifying individuals. (see <http://thecmp.org/air/national-three-position-air-rifle-championships/> for qualifying details).

TEAMS: A team will consist of four individuals from the same school, club or group. Teams must be named when entries are made. Team scores will consist of the aggregate of the individual scores fired

by the designated team members. Teams may compete in only one division, Precision or Sporter, according to the rules. Mixed teams will have to compete in the Precision division.

COURSE OF FIRE: 3-Position Air Rifle 3x20 (National Standard Air Rifle Rulebook), aggregate score of 20 shots each prone, standing, kneeling fired in that order.

RELAY TIMES: **Relay 1- 8:00am**
 Relay 2-10:00am
 Relay 3-12:00pm
 Relay 4-2:00pm
 Relay 5-4:00pm
 Relay 6-6:00pm (if needed)
 Additional relays may be added if enough entries are received.

ENTRY FEES: **Individual** entry fee is \$20 per shooter and \$20 for each four-person team entry. All shooters must compete as individuals. WSSA junior membership fees will be collected at check-in. Example: One team of four members- $4 \times \$20 + \$20(\text{team fee}) = \$100$ plus WSSA membership if applicable. Entry forms and fees are due by **April 14, 2017**. **Entries should be mailed to the contact address!** Team entries should be mailed together in the same envelope. Make checks payable to: Lander Valley Sportsmen's Association.

Automatic Qualifying Scores:

Sporter	525
Sporter Team	2025
Precision	580
Precision Team	2275

For more information about the National Junior Olympic 3-Position Air Rifle Championship contact Civilian Marksmanship Program at www.thecmp.org under the heading "National 3-P Air".

ENTRY FORM

**2017 WYOMING STATE
3-P AIR RIFLE JUNIOR OLYMPIC CHAMPIONSHIP**

COMPETITOR – PRINT CLEARLY ALL INFORMATION IS REQUIRED

COMPETITOR'S NAME: _____

STREET ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ Email _____ BIRTHDATE: _____
(mm/dd/yy)

MALE / FEMALE (circle one) Grade _____

SCHOOL NAME OR HOME SCHOOL: _____

SCHOOL PHONE NUMBER: _____

COACH NAME: _____

COACH PHONE NUMBER: _____

CMP Competitor Number: _____ (All competitors must have a CMP #)

X _____

Signature of Competitor

SPONSOR – PLEASE CHECK ABOVE INFORMATION FOR READABILITY, COMPLETE THE INFORMATION BELOW AND FORWARD TO USA SHOOTING WITH YOUR FINAL RESULTS.

PRECISION / SPORTER (circle one) _____
(INDIVIDUAL SCORE)

TEAM NAME _____

LOCATION OF TOURNAMENT _____